

Agenda



Listening Learning Leading

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A MEETING OF THE

Cabinet

**WILL BE HELD ON THURSDAY 21 SEPTEMBER 2017 AT 10.00 AM
MEETING ROOM 1, 135 EASTERN AVENUE, MILTON PARK, OX14 4SB**

Members of the Cabinet

| Member | Portfolio |
|------------------------|--|
| John Cotton (Chairman) | Leader of the Council and Cabinet member for corporate strategy, communications and strategic policy (including the local plan) |
| Felix Bloomfield | Cabinet member for development management and building control |
| Elizabeth Gillespie | Cabinet member for community safety, legal, democratic services, electoral services, licensing and grants |
| Tony Harbour | Cabinet member for technical services (including environmental health, grounds maintenance, waste, car parking, facilities and engineering services) |
| Lynn Lloyd | Cabinet member for leisure services, arts and housing |
| Jane Murphy | Deputy Leader of the Council and Cabinet member for finance |
| David Nimmo-Smith | Cabinet member for the Five Councils' Partnership and corporate services contracts, IT and HR |
| Robert Simister | Cabinet member for development and regeneration including property, economic development, Didcot Garden Town and Berinsfield |

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ITEMS TO BE CONSIDERED WITH THE PUBLIC PRESENT

Reports considered with the public present are available on the council's website.

1 Apologies for absence

To record apologies for absence.

2 Minutes (Pages 5 - 10)

To adopt and sign as a correct record the minutes of the Cabinet meeting held on 3 August 2017.

3 Declaration of disclosable pecuniary interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

4 Urgent business and chairman's announcements

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

5 Public participation

To receive any questions or statements from members of the public that have registered to speak.

RECOMMENDATIONS TO COUNCIL

6 Local Plan to 2033 (Pages 11 - 30)

To consider the head of planning's report.

All district councillors will be sent a copy of the Local Plan document separately.

PLEASE BRING THIS WITH YOU TO THE MEETING.

The Local Plan document can also be found on the council's website:

<http://www.southoxon.gov.uk/services-and-advice/planning-and-building/planning-policy/emerging-local-plan>

The Scrutiny Committee will discuss the Local Plan on Wednesday 13 September 2017. The committee's comments will be made available at the Cabinet meeting.

7 Exclusion of the Public

To consider whether to exclude members of the press and public from the meeting for the following item of business under Part 1 of Schedule 12A Section 100A(4) of

the Local Government Act 1972 and as amended by the Local Government (Access to Information) (Variation) Order 2006 on the grounds that:

- (i) it involves the likely disclosure of exempt information as defined in paragraphs 1 to 7 Part 1 of Schedule 12A of the Act, and
- (ii) the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

ITEMS TO BE CONSIDERED WITH THE PUBLIC EXCLUDED

The council hereby gives notice that it intends to hold part of this Cabinet meeting in private to consider the following items for the reasons set out in the 'exclusion of the public' item above. These reports are not available on the council's website.

CABINET DECISIONS

8 Market Place Mews, Henley (Pages 31 - 66)

To consider the report of the head of HR, IT and technical services.

MARGARET REED

Head of Legal and Democratic Services